

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

P#10

In re, Application of: Ge

Art Unit: 1645

Application No. 09/936,005

CERTIFICATE OF MAILING

Filed: November 14, 2001

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on January 10, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

For: UNIVERSAL PROTEIN ARRAY SYSTEM

Examiner: Not yet assigned.

Date: January 10, 2003

Tanya M. Harding, Ph.D.  
Attorney for Applicant

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO 37 C.F.R. § 1.97(c)

TECH CENTER 1600/2900

COMMISSIONER FOR PATENTS  
WASHINGTON, DC 20231

Listed on the accompanying form PTO-1449 and enclosed herewith are two English-language documents. Applicant respectfully requests that these documents be listed as references cited on the issued patent. This Supplemental Information Disclosure Statement is being mailed before Applicant received a final action, a notice of allowance, or an action that otherwise closes prosecution in the referenced application.

This statement is provided in compliance with 37 C.F.R. § 1.97(e)(1). The undersigned hereby states that each item of information contained in the Supplemental Information Disclosure Statement filed herewith was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement. As a result, no fee should be required to file this Supplemental IDS.

Please charge any additional fees which may be required in connection with filing this Supplemental Information Disclosure Statement, or credit any overpayment, to Deposit Account No. 02-4550. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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By

Tanya M. Harding, Ph.D.  
Registration No. 42,630

1645

PATENT

Attorney Reference Number 4239-60893

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS  
WASHINGTON, DC 20231

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Enclosed for filing in the application referenced above are the following:

- ☒ Information Disclosure Statement
  - ☒ Form 1449 and two (2) references cited thereon
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

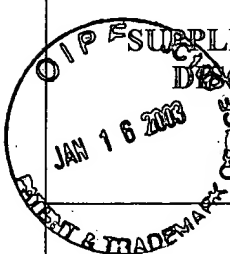
KLARQUIST SPARKMAN, LLP

By

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cc: Docketing

				Docket: 4239-60893		App: 09/936,005	
				Applicant: Ge			
				Filed: November 14, 2001		Art Unit: 1645	
U.S. PATENT DOCUMENTS							
Init.*		Number	Date	Name	Class	Sub	Filed
FOREIGN PATENT DOCUMENTS							
		Number	Date	Country	Class	Sub	
		WO 00/04382	01/27/2000	WIPO			
		WO 00/04389	01/27/2000	WIPO			
OTHER DOCUMENTS							
EXAMINER:				DATE			
*Examiner: Initial if considered, whether or not in conformance with MPEP 609; draw line through cite if not in conformance and not considered. Send copy.							

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